



## MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K

**Jammu Office:** Regional Institute of Health & Family Welfare, Nagrota, Jammu.  
Fax: 0191-2674114; Telephone: 2674244. Pin: 181221

**Kashmir Office:** J&K Housing Board Complex, Chanapora, Srinagar. Pin: 190015  
Fax: 0194-2430359; Telephone: 2431167; e-mail: [mdnhmjk@gmail.com](mailto:mdnhmjk@gmail.com)

**NHM Help Line for Jammu Division 18001800104: Kashmir Division 18001800102**

**Chief Medical Officer,  
(Vice -Chairman, District Health Society)  
Udhampur.**

No: SHS/J&K/NHM/FMG/J/19154-62

Dated: 26/02/2018

**Sub: Release of GIA for referral support for secondary/tertiary care under RBSK Scheme for the financial year 2017-18.**

Sir,

As approved by the Chairman Executive Committee, State Health Society, NHM, J&K, sanction is hereby accorded to the release of Grant-in-aid of **Rs.10,000/- (Rupees Ten thousand only)** as financial assistance for the treatment of following patients at District Hospital, Udhampur as per the estimated certificate issued by the concerned section of treating hospital and model costing of MoH&FW, GoI under referral support for secondary/tertiary care for the management of identified health conditions under Rashtriya Bal Swasthya Karaykarm (RBSK) Scheme during the year 2017-18. The detail of beneficiaries is as under:-

S. No.	Name & Address of Patient's	Disease/ Surgical Processor	Amount released
1.	Rahul S/o Sh. Bal krishan, age 11 years, R/o Chukal Basantgarh, District Udhampur J&K.	Behind Ear Analouge Hearing Aid	10000/-
Total			<b>Rs. 10,000/-</b>

Accordingly, **Rs.10,000/- (Rupees Ten thousand only)** is hereby electronically transferred in favour of your District Health Society into Official Bank account No. 0028040500000590 of J&K Bank Ltd, Main Branch Court Road, Udhampur.


**The Grant-in-Aid is subject to the following conditions:**

1. That the sanctioned funds are exclusively meant for the treatment of the above mentioned beneficiaries under referral support for secondary/tertiary care for the management of identified health conditions under Rashtriya Bal Swasthya Karaykarm (RBSK) Scheme at your District Hospital, Udhampur during the year 2017-18.
2. That the funds sanctioned are to be utilized strictly as per the guidelines issued by the MoH&FW, GoI after observing all codal formalities required under rules.
3. That the monthly statements of expenditure and utilisation certificate are to be sent to the State Health Society regularly to book the expenditure alongwith physical achievements.
4. That the proper record of Bank Column cash books, ledgers, Assets created complete address of beneficiaries and other relevant records are to be maintained .
5. That the accounts of the Health Institution shall open to inspection by the sanctioning authority and Audit by the Comptroller and Auditor General of India under the

provision of CAG (DPC) Act 1971 and Internal Audit by Principal Accounts Office of the Ministry of Health & Family Welfare, GoI. Whenever the society is called upon to do so.

6. That the above sanctioned funds are immediately transferred to treating section of Hospital.

Yours Faithfully

  
(Dr. Mohan Singh)  
Mission Director  
NHM, J&K

**Copy for information to the:-**

1. Director Health Services, Jammu
2. OSD with Hon'ble Minister for Health & Medical Education for information of the Hon'ble Minister.
3. District Development Commissioner (Chairman-District Health Society) **Udhampur.**
4. Director (P&S) SHS, NHM, J&K.
5. FA & CAO, SHS, NHM, J&K
6. Programme Manager Child Health & RBSK, NHM J&K.
7. Divisional Nodal Officer, NHM, Jammu will collect the UC through Divisional Accounts Manager.
8. PS to the Hon'ble Minister of State for Health & Medical education, Housing & Urban Development & Social Welfare for information of the Hon'ble Minister.
9. PS to the Principal /Secretary to Govt. Health & Medical Education Department, Civil Secretariat, Srinagar for information of Principal /Secretary.
10. I/C website ([www.nrhmjk.com](http://www.nrhmjk.com)) uploading on website.
11. Cashier/Ledger Keepers for recording in books of accounts/Tally/PFMS.
12. All the concerned.
13. Office File for record.